



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

\*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1148

|                            |                                       |              |                        |                                    |
|----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10743,823 | FILING DATE<br>12/24/2003<br><br>RULE | CLASS<br>123 | GROUP ART UNIT<br>3747 | ATTORNEY DOCKET NO.<br>740270-2696 |
|----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

James E. Denton, Columbus, IN;

Anthony A. Shaul, Columbus, IN;

Scott R. Simmons, Columbus, IN; Matthew B. State, Greenwood, IN;

Todd M. Wieland, Bloomington, IL;

\*\* CONTINUING DATA \*\*\*\*\* None *WX*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None *WX*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/05/2004

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>WX</i> Initials | STATE OR<br>COUNTRY<br>IN | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>48 | INDEPENDENT<br>CLAIMS<br>4 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
22204  
NIXON PEABODY, LLP  
401 9TH STREET, NW  
SUITE 900  
WASHINGTON, DC  
20004-2126

## TITLE

Juncture for a high pressure fuel system

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>1360 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|---|---|